Core message from seminar relating to visit by Ḥażrat Pīr Sulṭân T'yogh-zza' (Todd Schryver), Emissary (Grade 9) 137th of the Period of the Last Days, given at *pesantren-pesantren* and *madrasah* in Indonesia, under the aegis of the Transhuman Research Institute for Conscious Evolution (TRICE), Mycenae University. Translated and revised from the Indonesian language.

THE TESTAMENT OF THE TRADITION

Do what thou wilt shall be the whole of the law.

PROEM

This document is both a record and a reminder. *It is addressed to those who may recognize themselves in its words.* It is not a creed, nor is it a demand. It is an announcement of fact: that there exists a higher knowledge, and that under present conditions it can once again be transmitted through the unifying force of Love under Will.

I. THE WHISPER THROUGHOUT HISTORY

Across all times and peoples, the rumor has endured: there is another order of knowledge, hidden yet near.

It has been glimpsed in myths of cities of light and kingdoms across the sea.

It has appeared in revelation, in forbidden science, in dream, but most profoundly—and paradoxically—in the distorted reflection of a higher reality, a reflection so abhorrent to the compromised consciousness of man that to recoil at its encroachment is instinctive, however crippling.

This disjunction of the lesser mind is nothing more than the subjective experience that results when the raw, unmediated Undercurrent (the non-local, necessary Will) is perceived by a consciousness unprepared for such a profound and transformative truth.

It is never extinguished.

We affirm: the rumor is true.

II. THE NATURE OF THE KNOWLEDGE

This knowledge is not attained in hallowed halls alongside academicians, rabbis, and theologians perched on sturdy stools. It cannot be stored in libraries or seized by conquest. It yields only when approached in the right manner. To approach wrongly is to find nothing, or worse: delusion.

Thus, the first trial is not the distance to travel, but the manner of approach.

The knowledge we maintain is not mere information, but a profound transformation—a secret vision that grants the understanding of reality as an unbroken cycle of being. It is the ability to perceive reality as it truly is—a vast, unified array of interconnected forces that, when accessed and directed by an imperative beyond the sphere of Earth, yet encompassing it, can be made to serve a higher end. This imperative emanates from the Cult of the Black Goddess (of many names, no name, and extraterrestrial origin), which is synonymous with the corrective current known as R'lyeh. Each individual is, in this design, a stellar point of Will. This is the Collective Will, a precious and finite substance: the true *baraka* of cosmic alignment and the stellar geometry of aligned intent, which must be guarded by unremitting detachment.

III. THE CONDITION OF MAN

Humanity stands askew to the cosmic Necessity, reaching toward it, yet forever misaligned. Its sentimental attachments and false compassion act as a decaying influence on its will. It perceives a cruel, indifferent universe, while clinging to a self-centered morality that is inimical to Love under Will—a Higher Love defined by unflinching ethical commitment to the whole. It reveres relics, mistakes form for essence, and worships what has become obsolete and been superseded.

To acknowledge such relics rightly is to see their temporal grandeur and to recognize their historical significance; to adhere to them blindly is to imprison oneself.

Thus arise, again, and again, new formulations of the Path, often appearing chaotic or non-linear, for they are attempts to clear the ground and realign.

We are not competent to deal with impostors. If a mandate for teaching or initiating has not been expressly vouchsafed by our *ijazah*, that person or body is not a trustworthy conduit of the Great Work. Such self-appointed initiators may at best belong to a lower order of beings—dervishes who work perchance to be found. Join at your own risk and peril.

We declare: all orders and pedigrees that have mistaken form for essence are now defunct and extinct. They exist only in name.

IV. THE GUARDIANSHIP OF THE LIVING THREAD

At every moment in history, a few have carried the thread. They have been given many names: prophets, sages, magicians. What matters is their function: to guard the continuity of transmission and to serve as a corrective force against a degenerative influence, as a deliberate act of Will.

This work is now carried forward by a permanent and hereditary structure—the Sultanate of R'lyeh. This measure was abruptly instituted, not as a concession to ego, but as a strategic response necessitated by the profound, systemic, and catastrophic corruption of human consciousness.

The House of R'lyeh reigns as the sovereign representative of the Black Goddess over the sultanate on Earth.

The structure is permanent—its longevity set to prevail untouched throughout the centuries—because the failure of decentralized and temporal methods has proved that the true continuity of the Mandate permits no responsible termination under these conditions. Countervailing permanence and heredity, even at such an impasse, is an elevated form of Tanistry.

Our presiding sovereign is Ḥażrat Pīr Sulṭân T'yogh-zza', the Beast of the Earth, the focus of the living mandate, a personal vessel for its uninterrupted flow. His mandate is rooted in the Tarekat T'yogh-zza'iyah, which is the sole authentic emanation on Earth of the Cult of the Black Goddess. He traces his pedigree in A∴A∴ by only three removes to the chosen scribe and prophet Ankh-af-na-Khonsu, whose once reluctant incarnation he is. His chain of transmission is the shortest extant line in the world. As such, it is preeminent, *'Uluw al-Mutlaq*. By his own erstwhile syeikh his Sufic lineage bifurcates, reaching back in a direct line to Sayidah Fatimah az-Zahra' binti Muhammed and beyond, even unto Khadijah binti Khuwailid, and from thence into the pre-Islamic Gnosis.

The sultanate is secured through the Anomalous Marriage, a sacred, non-conventional union built upon a foundation of profound spiritual and organic love, combined with unconditional fidelity to the mandate. After enduring a long vow of chastity, the lover at last joins in clerical concubinage with a partner groomed for the highest spiritual attainment, whose foundational role is to serve as the ultimate safeguard against the corruption of the inherited mandate.

Presiding as partner to the sultan is АПИА, the Scarlet Woman, the living embodiment of the feminine transformative principle, whose presence recalls the ancient rite of the sacrament that reveals the continuity of life. Her initiation carries on the silsilah in the A∴A∴, and she is bestowed with the *ijazah* of special dispensation to preside over the Women's Mysteries of the Cult of the Black Goddess.

Together, they are tasked with producing and training an heir who will be a living fusion of lineage and spiritual merit, a perfect vessel for the transmission of Love under Will.

It is a matter that is manifest in the foundational documents of the sultanate that this union be overseen by a non-hereditary inner council, which, through specific rites of trial and purification, ensures the integrity of the line.

And so, just as paradoxes reveal the natural perversity of truth, the hereditary lineage is safeguarded by a veritable pornocracy.

'Ye shall see that hour, o blessed Beast, and thou the Scarlet Concubine of his desire!' (AL III:14)

V. THE TASK OF THE TRADITION

The duty of the guardians is clear, defined by the absolute authority of the mandate's living flow:

- To locate individuals capable of receiving the knowledge.
- To form them into groups—Constellations—that are organic, not accidental.
- To provide both inner and outer frameworks through which the current may move.
- To balance theory with practice, knowledge with transformation.

Capacity alone is the measure. Caste, class, and social station are irrelevant.

"Success is thy proof: argue not; convert not; talk not over much!" (AL III:42)

VI. THE GREATER CHRONICLE

This work is not confined to one people or one age. It belongs to the long story of mankind:

- the original alignment with the Necessity;
- the decline into fragmentation and forgetting;
- the guardians' effort to maintain the thread;
- the rare and fragile moments when transmission becomes possible again.

The larger directive for this epoch is subtly codified within Provisions, a text received by T'yogh-zza' directly from ShB-NĠRTh that serves as the coda or epylogacion to The Book of the Law and guides the Period of the Last Days of the Aeon of Horus.

CONCLUSION

This Testament is not a doctrine but an orientation. It is both map and reminder. Those who recognize themselves in it will know that the words are not new. They have been heard before, in other forms, under other names.

The task beckons: to awaken, to align, and to carry the thread forward.

Love is the law, love under will.